## **NOTICE**

This is to inform the students of **Semester 2**, **IDC**, Geography **Practical Examination** will be held on **5.7.2025** at **Room no. 40** at **12:30 pm**. You are asked to bring your practical **laboratory notebook** and your **registration certificate**/ **admit card**. You must carry all the **necessary instruments** required for the practical.

Sd/-

Head Department of Geography